

“When Jesus takes possession of our life, it is not only that the past is forgotten and forgiven; if that were all, we might well proceed to make the same mess of life all over again; but into life there enters this new power which enables us to be what by ourselves we could never be, and to do what by ourselves we could never do. Water and the Spirit stand for the cleansing and the strengthening power of Christ, which wipes out the past and which gives us victory in the future.”

... William Barclay, *The Gospel of John* (Vol.1)

Office Hours: 8:00 AM – 12:00 PM M, W, Th, F
12:00 PM – 2:00 PM Tuesday

Web: <http://www.standrewsayer.org>
E-Mail: staayer@verizon.net
Tel: 978-772-2615
Fax: 978-772-6512

St. Andrew's Episcopal Church
7 Faulkner Street
Ayer, Massachusetts 01432

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THE PRESS

MAY, 2007

Dear People of Saint Andrew's,
Today (Saturday, 21 April) the sun is shining and feels warm on my body. What is significant about that is that it was preceded by an April that did not bring warmth and sun, but cold, snow and storms that unleashed enormous amounts of rain, flooding and in some cases destruction or damage of property. I'd begun to lose hope that spring would appear (after all it had officially begun a month earlier). Of course I know it had to come eventually, but when it arrived today it was like hope finally no longer deferred.

As Christians, we can often feel the same way about the events that storm our consciousness and make us feel as if nothing will ever change in the light of so much depressing news here and around the world. I don't need to list it for you. One of the familiar cries in many of the psalms is the phrase "how long O Lord ---" and the psalmist will recount all sorts of things where the writer is feeling overwhelmed or even abandoned by God. Yet every depressing psalm always concludes with a final act of confidence that God will finally bring victory in the midst of suffering, calamity or whatever. We may feel the same way for personal reasons due to events in our lives or the things happening in society and the world. This is also the Easter season in which we celebrate Christ's victory over death and evil after the grim hopelessness of Good Friday when Jesus himself cried out, "My God, my God, why have you forsaken me!" We are the bearers of

The X-Press" is the monthly newsletter for St. Andrew's parish family and friends. We welcome your comments, suggestions, letters and photographs. If you no longer wish to receive "The X-Press", please let us know.

that hope and message and must be renewed ourselves when we may feel drained by the darkness. Spring has come but even more Jesus comes to us in life, death and resurrection to call us to faith in him who has shared with us that darkness and temptation to lose hope. We have work to do in sharing God's love and in also addressing ourselves the church's call to speak for God's justice in the face of the powers of evil in so many forms that are destructive, not only to our human life but to the very world God has given to us to take care of as good stewards.

We celebrate this month the feasts of Ascension and Pentecost that conclude the Easter season: Jesus' triumphant return to heaven and the sending of the Holy Spirit to guide and make God's presence forever with us. May we find the reality of renewed hope found in the words of II Corinthians 13:14 "May the grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all forevermore".

Faithfully yours in Jesus,



Alan B. MacKillop
Priest in Residence



Directory of **FAMILY AND FRIENDS** Is Now Available!

The Membership Commission is pleased to announce that the St. Andrew's Directory of Family and Friends has been completed. The directory includes the names, addresses, phone numbers and email addresses of the individuals and families on the St. Andrew's mailing list. In addition, thanks to the efforts of John Ferrillo, there is a wonderful photo gallery. Unfortunately, John was unable to photograph everyone for this year's directory. If you are not included, please let John know that you would like to be added next year.

If you have not picked up a copy of the Directory but would like to have one, please contact the church office. All attempts were made to provide accurate information but if you have changes and/or additions to the information presently included, please send this to the church office as well. We are planning to publish an updated version every year and will be collecting information as we go.



X-Press Submission Information

Next Issue: June 2007

Deadline: May 20th

Send submissions to: acahill@hybricon.com, or drop off your submissions at the Church Office during office hours or in the Peabody Room on Sundays.

*Please be sure to include your contact information on **all** submissions.*

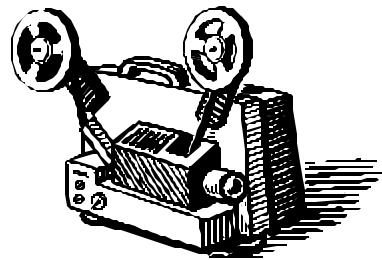
Vestry Meeting Highlights ~ March 2007

NIGHTS AT THE FLICKS for fun, fellowship and discussion

Two films during Lent were shown on new equipment generously given and gratefully received. Both Robert Duvall's The Apostle and Al Gore's An Inconvenient Truth made dynamic bases for discussion and, combined with the Soup Supper, made for enjoyable evenings together. So we have decided to continue monthly movie nights.

Tuesday, May 15th, another Robert Duvall film will be shown at 7 pm. Tender Mercies is a movie that conveys deep Christian themes and values. It is the story of an alcoholic's struggle to find meaning and redemption in life. After a period of struggle and resistance, Mac [Robert Duvall] is able to accept the peace of the Lord through Jesus Christ, nurtured by the faith and kindness of a young widow and her son. The movie offers a rarity in contemporary film: when Mac is baptized, along with his young stepson, the Baptist immersion is treated with respect. Those who would like to have supper at 6 pm are asked to bring a dish to share (casserole, salad, dessert, etc.)

Tuesday, June 12th, potluck supper and film The Hidden Life, an NPR narrated film on the Community of St. Mary, the oldest religious order for women in the Episcopal Church, founded in this country. Mother Miriam, the present Superior, will be with us to share about their life and answer questions.



COMMUNITY FORUM

I grew up on classical music and was probably quite snobbish about it until, in the 70's, my teenage sons exposed me to the music of their time. I began to appreciate at least some of it, but I was wary and still suspicious that this music was connected to a depraved sub-culture. It wasn't until one of my sons moved into a career in "popular music" that I began to realize how many of these musicians are "good" people with a positive message to bring.

So I am urging my friends to consider attending the U2 Eucharist on April 29. I don't know the piece, but I want to take this opportunity to make it part of my music-in-worship experience.

~ Judy Adams

- ✘ Priest-in-Residence Report: Reported on Special Convention held on 3/11/07 at BU, attended by St. Andrew's delegates, Jeanne Cassin and Kim Lindo, as well as Nancy Barringer, Russ Harris and Fr. Alan. Focused on helping churches understand how to build up the life of their congregations. There is a video of Bishop Curry's speech available on website. The Lenten Series is going well. Reported that Russ Harris will be taking time away from his position as Senior Warden for personal reflection.
- ✘ Treasurer's Report: Working with a slightly positive Net Operating Income. The last of the Riley bequest has been received.
- ✘ Investments: Sue to prepare a full set of financials for next month's meeting (since investment statements should be received by then). Fr. Alan to contact John Ferrillo to clarify his role and the current make-up of the Investment Commission (which originated as a sub-committee of Stewardship).
- ✘ Old Business
- ✘ Junior Warden position—Hold on filling this position at this time.
- ✘ Directory—Close to completion – probably within a week or so.
- ✘ Access Ramp—Received \$5,000 along with a letter from parishioner. Fr. Alan to invite Manny Lindo to the next vestry meeting to review the bids and discuss the next steps. Dick Dabrowski distributed an e-mail regarding the location of the door hardware
- ✘ Vestry Retreat—Fr. Alan to send list of places to contact to Linda. Linda to coordinate dates and places for the retreat.
- ✘ Sherry at Coffee Hour—Consensus of the vestry to pass on this issue at this time.
- ✘ Commission Roster Update—Vestry liaison for each commission (with the exception of Altar Guild) chosen:
 - Christian Formation – Yvette Nasworthy
 - Communications – Linda Kaferle
 - Facilities – Marianne Welton
 - Membership – Dick Dabrowski
 - Outreach – Dwight Harshbarger
 - Parish Life – Marilyn Guest
 - Pastoral Care – John Ferrillo
 - Stewardship – Sue Hildreth
 - Worship – Fr. Alan
- Vestry liaisons to identify themselves to their commissions; Fr. Alan and Dick D. to update the members of each commission on the website.
- ✘ Commission Reports
- ✘ Communications—Dick Dabrowski announced the introduction of a page in the X-Press reserved as a community forum with the following guidelines: Must be submitted by a member of the parish; Must be that person's own work; Must be signed by that person; Limited to ½ page long
- ✘ Membership—Dick Dabrowski announced the development of three series to be published in the Groton Herald entitled: "We Welcome You" Series, "We Believe" Series, "Faces of St. Andrews" Series.
- ✘ Stewardship—Sue reported on the mini-fair to take place on Palm Sunday.

Continued next page

THE LIGHT IN THE SANCTUARY

On the wall of the church by the organ pipes near the altar is the “aumbrey,” a small cupboard used to reserve the bread and wine consecrated at the Eucharist to become Christ’s body and blood. The elements are reserved for communion of the sick but also for use at services if we run short. We also honor Christ’s presence in the sacrament. When such a cabinet is placed on the altar, it is called a tabernacle. When the sacrament is reserved, it is always customary to have a contained candle burning in front of it so that the congregation is aware of that fact. Some churches have places of reservation in more than one place, i.e. in a chapel on weekdays and on the main altar on Sundays.

St. Andrew’s old sanctuary light recently began falling apart, with the lower half crashing to the floor more than once. A new container for the burning light was purchased and will be hung in early May. The old light, an interesting object from the Middle East was never a proper sanctuary light per se and was apparently purchased by a parishioner years ago while traveling. It will be retired to the chapel where it used to hang. The new light is simple, with a red globe into which an eight-day candle is placed. It is available for a memorial if any is interested in giving it. The cost is about \$350. It will be blessed after its installation.

Vestry Meeting Highlights ~ continued

- ✘ Outreach—Nicola Barlow taking over the organizational end (much to Fr. Alan’s delight).
- ✘ Worship—Fr. Alan and Michael Smith are planning a special Easter Vigil service, hoping that it becomes one of the prime Easter services from now on.
- ✘ Christian Formation—Yvette reported that the parents of the youngest children taking part in Godly Play have some concerns over the content (which at times scares these youngsters). Yvette has been keeping these parents abreast of upcoming lessons so the parents can decide whether their child should partake in the particular lesson. Fr. Alan would be happy to talk to the concerned parents.
- ✘ Facilities—Russ reported that it has been discovered that the Parish Hall is without insulation in its walls (the roof is insulated). Russ suggested that the walls be insulated during the summer. Furnace problems have also surfaced — it was wired incorrectly (since fixed) and there is a glitch in the exhaust system that may be covered by manufacturer – needs to be addressed before next heating system. Talked about purchasing carbon monoxide detectors for the church. Dick Dabrowski suggested that an updated list of approved vendors be made available by the Facilities Commission to the vestry members.
- ✘ New Business—Trial time change for vestry meetings: Beginning 4/18/07, meetings will begin at 7 PM instead of 7:30 PM due to one of the vestry members having another commitment at 9 PM and Fr. Alan having an hour drive following the meeting.

MILLENNIUM DEVELOPMENT GOALS As Set by the General Convention of the Episcopal Church As annotated by Episcopal Relief & Development

Goal 1: Eradicate Extreme Poverty and Hunger

One sixth of the world’s population lives on less than \$1 a day. One person dies from hunger every 3.5 seconds. Each one of them is a child of God. The aim of Goal 1 is to cut in half the number of people who are hungry.

Goal 2: Achieve Universal Primary Education for Children

Educated children have better access to economic opportunities and yet, more than 100 million children are not in school today. Seventy per cent of those without access to an education are girls. The target of Goal 2 is to ensure that all boys and girls complete a full course of primary schooling.

Goal 3: Promote Gender Equality and Empower Women

Empowered and educated women raise healthier children, become leaders in their communities and are less likely to die during childbirth. Yet many women are never able to reach their potential. In many places, women do not have the same opportunities as men to get a formal education or a job. The target of Goal 3 is to eliminate gender disparity at all levels of education by 2015.

Goal 4: Reduce Child Mortality

Every three seconds a child under the age of five dies. A disproportionate number of them live in the third world, without access to clean water or basic medical care. A child in sub-Saharan Africa is 500 times more likely to die from diarrhea than an American child. The majority of these tragic deaths are easily preventable through a combination of clean water, sanitation, improved nutrition and medical treatment. The target of Goal 4 is to reduce the mortality rate by two-thirds among children under five worldwide.

Goal 5: Improve Maternal Health

Every year more than 500,000 women die from complications of pregnancy and childbirth. In some parts of the world, expectant mothers are almost as likely to die in childbirth as they are to live. The target of Goal 5 is to reduce the maternal mortality ratio by three-quarters.

Goal 6: Combat HIV/AIDS, Malaria and Other Diseases

Diseases like HIV/AIDS, malaria and tuberculosis claim lives and destroy families every day. Yet each of these diseases is preventable and treatable. We can save millions of lives by ensuring that everyone has access to health education, proper sanitation, clean water, mosquito nets and affordable medication. The target of Goal 6 is to halt and begin to reverse the spread of HIV/AIDS, malaria and other major diseases.

Goal 7: Ensure Environmental Sustainability

God made us stewards of creation. Clean water, sanitation and development can work together to save lives and create productive, thriving societies. The targets of Goal 7 are to cut in half the number of people without safe drinking water and to reverse environmental damage by practicing sustainable development.

Goal 8: Create a Global Partnership for Development

The success of the MDG’s depends on all of us, rich and poor alike, our churches, our corporate institutions and our governments. A fair trading system, increased international aid and debt relief for developing countries will help us realize the goals. Some of the targets of Goal 8 are to uphold a fair international trading and financial system, to develop decent and productive work for young people and to make new technologies and affordable drugs available in all countries.

MORE ABOUT ICONS

Last month's X-Press told us about the new Russian Icon Museum in Clinton. St. Andrew's has several icons but do you know just what an icon is?

We have an icon of St. Andrew displayed on a stand to the left of the altar, which was donated by Jane Rockwell. And there is an icon of Mary and the Christ Child, known as Our Lady of Vladimir, on a stand to the right of the altar, donated by Stephen Titus in his mother's name. There is also a smaller icon above the chapel altar.

To some, an icon represents only religious art but to others, particularly of the Eastern Orthodox tradition, an icon is a "window to God" and is described as being "written" rather than "painted" as they are designed to communicate—"to be doors between this world and another world, between people and the Incarnate God, his Mother or his friends, the Saints." Icons are meant to show a Christian truth in a visual form to bring the viewer closer to the presence of God. People do not pray to the icon but to the presence it represents.

Icons have been "written" in Russian ever since 988 A.D. when Prince Vladimer of Kiev converted to Orthodox Christianity. It became the national religion of the state of Rus (which later became Russia) and since that time thousands of icons were produced and could be found in every home, rich and poor, and also in small churches as well as great cathedrals. They were produced at first by monks in monasteries and later by many craftsmen. When the Russian revolution (1915-1917) began, however, the communists stopped all religious activity and thousands of icons were burned or destroyed and the painting of icons was forbidden. It has only been since the breakup of the Soviet Union that there has been a resurgence of the Orthodox faith and the painting of icons. Now again icons are being written and found in homes and churches.

Gordon Langton, a business executive living in Clinton, became fascinated with these icons when traveling in Russia for business purposes. His collection has grown to more than 300, dating from the fifteenth century to the present, and it is the largest collection in North America. He restored an historic building in 2006 to house his collection. It has been completely gutted and turned into a cutting edge, technologically advanced facility, spectacularly displaying the icons on three levels. The building alone is worth a visit, but the collection is so exciting and beautiful that many visits are required to do it justice.

The museum is located across from Central Park and is easily found. Museum hours are 11 a.m. to 3 p.m. Tuesday through Saturday. The entrance fee is nominal: adults \$5.00 and tour groups \$4:00 per person, seniors give a voluntary donation and students/children under 16 are free.

This is such a gem in Clinton and certainly a worth visiting! PEGGY BRAAT

TRI-PARISH EVENT

Ascension Day, Thursday, May 17th at St. Andrew's, Ayer

A celebration of Christ's return to the Father's right hand will be a 7:00 p.m. Eucharist, sponsored jointly by St. Andrew's, Trinity Chapel, Shirley and St. David's Church, Pepperell. Our three churches have been working for some time to find ways of working cooperatively, mutually supporting our mission in the Nashoba Valley. There will be a joint choir, directed by our Michael Smith, shared clergy participation and refreshments served where we can get to know each other better.

Come and worship our glorified Saviour with fellow Episcopalians in this area of the diocese! MAKE NOTE OF IT: 7 p.m. Thursday, May 17th at St. Andrew's!!

Spring Green

As the snow piles slowly melt and the ground becomes soft and mushy, a few small green shoots have started to break through the protective mulch. It's garden time again!

Parishioners Lee Burton and Linda Kaferle have worked hard to make our gardens bloom. We appreciate the time and loving care that they both have put into our garden and grounds.

There's the back garden - our Francis of Assisi Garden - with its shade plants. The kids love to play back there and it does have the feel of a secret garden. Then there is the herb garden by the side of the church. Now more is on the way.

Last fall after the lawn care crew had pulled up the choke weed, ragweed and crab grass from the Church Street side of the Parish Hall, the planting bed was reestablished. Clusters of daffodils were planted alongside of the established day lilies. In addition, a circle of blue hyacinths was planted under the ornamental red leaf maple.

Enjoy the new little sprouts of green and all the beauty that follows. If you can lend a hand for garden cleanup or maintenance, please let Lee or Linda know you would like to help. Thank you.

Many gifts and Many thanks-

St. Andrew's has received many of gifts. Here is a brief list of some made in the past few months.

- ✘ A new purple altar cloth
- ✘ New phone and address directories
- ✘ \$58 to offset the costs of the directory
- ✘ Four new hymnals (\$138)
- ✘ A new toilet for the Peabody Room bathroom (\$350)
- ✘ New computer equipment (\$880)
- ✘ Baked goods and craft for the Palm Sunday mini-fair
- ✘ \$380 from the mini-fair sale
- ✘ \$1000 to offset the cost of Express postage
- ✘ Soup supper donations to dishwasher fund (\$133)
- ✘ Another dishwasher donation of \$200 - The total dishwasher fund is now \$2,887
- ✘ Over \$700 in Easter flower donations
- ✘ A new projector and screen (\$1700)
- ✘ \$5000 towards the new access ramp for the Parish Hall
- ✘ Wheel chair for the Peabody Room to transport handicapped people to and from their cars

We are indeed blessed. Thank you!



OUTREACH COMMISSION REPORT

The Outreach Commission met on April 15th. We finalized our recommendations on the allocation of funds to several mission projects. These recommendations were accepted at the April Vestry meeting as follows:

Episcopal Relief and Development	\$2,000
Young Life	2,500
South American Missionary Society	1,500
Habitat for Humanity	1,500
Loaves and Fishes	1,500
Our Prison Neighbors	250
Diocese of Tanga in Tanzania	1,000
Bishop Shaw's Charities	150
Refugee Immigration	200
Battered Women's Rescue	250
Episcopal City Mission	200
Massachusetts Council of Churches	100
TOTAL	\$11,050

Remaining balance of 2007 Outreach budget: \$850

The committee is also considering helping the Esperanza Academy, a school for underprivileged girls in Lawrence. They plan to visit the school before making a decision.

Plans were also begun for an **Outreach Fair** on Sunday, June 10th. Representatives from our supported missions will display information about their organization and be on hand to answer any questions. The Fair will be followed by brunch.

May 2007

St. Andrew's Church

Tel: (978) 772-2615
Office Hours: 8:00 AM – 12:00 PM M, W, Th, F
12:00 PM – 2:00 PM Tuesday

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																	
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