

There is no situation so chaotic that God cannot from that situation create something that is surpassingly good. He did it at the creation. He did it at the cross. He is doing it today.

... Bishop Handley Moule

Anne Cahill, X-Press Editor
Office Hours: 9:00 AM–12:00 PM, Monday
9:00 AM–5:00 PM, Tues - Fri

Web: <http://users.rcn.com/staayer>
E-Mail: staayer@rcn.com
Tel: 978-772-2615
Fax: 978-772-6512

THE PRESS

APRIL, 2003

You are Cordially Invited...

How often have we gone to our mailboxes or post office box withdrawing the postal contents of flyers, junk mail, and bills and find one envelope that stands out from all the rest? It looks different, it feels different and we just know that it is different than the rest of the “ordinary” mail. Our imaginations run wild with possibilities and we wonder what sort of event calls for such a magnificent announcement. Eagerly we tear through the seal, pull out the ornate card, enjoy the beautiful script and we read the invitation with a sense of expectancy and excitement. We realize that the party to which we have just been invited will take place on such and such a date at such and such a time. And in a very real sense, at that very moment we feel special that we have been included on the guest list. From that moment we mark our calendars, fuss over what we are to wear and what we will bring and eagerly sit down to submit our RSVP.

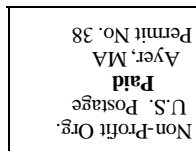
You are Cordially Invited to join with all Creation in

Celebrating the Resurrection of Our Lord

April 20th, 2003

The Party will Begin at Sunrise

RSVP: Anytime, please submit by prayer



St. Andrew's Episcopal Church
7 Faulkner Street
Ayer, Massachusetts 01432

The X-Press is the monthly newsletter of St. Andrew's Episcopal Church

On Ash Wednesday we were “**invited** to the observance of a Holy Lent.” This time of Lent has been the time of preparation when we sit down to compose the perfect RSVP. Since that time we have prepared and fussed over all that which we need to do to make our selves ready for the BIG DAY, the Party. Indeed it is a Party of cosmic proportions to which we are invited to join in celebration with all creation. The name of the party is EASTER. This Lenten season we have received our Invitation to join with all God’s creatures to celebrate Christ’s victory over sin and the grave. Everyone is invited! Here at St. Andrew’s we will have three opportunities to gather for the BIG DAY: The Easter Vigil 6:00 AM, Festal Eucharist Rite II 9:00 AM, Festal Choral Eucharist Rite II 11:00AM.

Your servant in Christ,
Scott+

Triduum: Funny Name, Holy Time

The Church is a community with its own language. Language is one of the integral aspects of our life and ministry that helps to bond us together with one mind and one focus: Worshiping and Glorifying the Lord. Triduum is a period of three days of preparation for a feast day. **The** Triduum is a term used for Maundy Thursday, Good Friday, and Holy Saturday the three days prior to the Great Feast of Easter Sunday.

Here At St. Andrew’s the Triduum is packed full of preparation for our Easter celebration.

On Maundy Thursday we will begin the Triduum with Holy Eucharist and Foot-Washing at 7:00 PM. On Good Friday we will have two services 12:30 PM and 7:00 PM and Holy Saturday 10:30 AM.



THE COMING, by R.S. Thomas

And God held in his hand
A small globe. Look, he said.
The son looked.
Far off,
As through water, he saw
A scorched land of fierce
Color. The light burned
There; crusted buildings
Cast their shadows; a bright
Serpent, a river
Uncoiled itself, radiant
With slime.

On a bare
Hill a bare tree saddened
The sky. Many people
Held out their thin arms
To it, as though waiting
For a vanished April
To return to its crossed
Boughs. The son watched
Them. Let me go there, he said.



Editor’s Note:

Next Issue: May 2003

*Deadline: **Sunday, April 20***

Send submissions to: acahill@hybricon.com

Or, drop off your submissions at the Church Office during office hours or in the Peabody Room on Sundays.

Questions? Please call me at:

H: (978) 448-4053

W: (978) 772-5422 x 323

*Be sure to include your name and telephone number on **all** submissions!*

Easter Baptisms

Just a few days ago someone asked, "Did I hear you say we were going to have baptisms on Easter? Why would we schedule baptisms on what is possibly the busiest day of the church year?" Well, the answer is that Baptism finds all its meaning in Easter morning and the resurrection of our Lord. In the ancient Church (that is the church of the 1st and 2nd centuries) Easter Day was THE DAY for baptisms. More specifically, The Great Vigil of Easter as the Sun/Son was rising at dawn was the most significant time for celebrating baptism. After three years of preparation and a final austere season of observance lasting last forty days and forty nights, the candidates for baptism and the entire congregation kept vigil throughout the night on Holy Saturday reading and studying scripture. As the daylight waxed, the baptismal waters were prepared and the candidates were baptized and ushered into their participation in their first Eucharist on Easter Morn.

Thus the whole Body of Christ gathers on Easter morn around the great paschal flame, they hear the revelation of God's mighty acts in Holy Scripture, they gather around the font and the table and share in the two great Easter Sacraments and thus begin the unbridled rejoicing of the next fifty days which follow.

Here at St. Andrew's we too will try to recapture that holy moment of sharing in the celebration of Holy Baptism and Holy Eucharist on Resurrection Sunday. Currently we have at least one family who will bring their child to be baptized. If there are adults desirous to celebrate the sacrament of Baptism, or parents seeking to bring their child(ren) to celebrate the sacrament of Baptism, please contact the church office.

*"Let my prayer be set forth in your sight,
O Lord as the lifting up of Incense"*

Please be aware that Incense is scheduled Easter Day for the 6:00 AM Easter Vigil and the 11:00 AM Festal Choral Eucharist.

Commissions and Goals of St. Andrew's Episcopal Church

During our recent Vestry retreat we determined that in order for St. Andrew's to respond faithfully to the mission and ministry of God here in our Parish, we would have to organize our parish life and ministry in such a way to facilitate the maximum amount of involvement of all people. The common thread that runs throughout the 2003 goals of our parish is involvement of more people in our life and ministry. Each St. Andrew's commission has a specific ministry that hinges on parishioners giving of their time, talent, and treasure. In addition to each commission recruiting and involving parishioners in its specific ministry, the Vestry also charged each commission with specific, achievable, and measurable goals to be reviews and evaluated at the end of this year.

The descriptions and goals listed below are the fruits of much prayer, discernment and labor of this year's vestry. Please prayerfully consider join any of the numerous offerings of St. Andrew's where you can join in the mission to which God calls each of us.

Worship Commission

Work with the Rector to assure a place of worship that meets the diverse needs of the Parish and provides opportunities for continual spiritual growth.

Outreach Commission

Oversight of the Parish outreach ministry activities that reach beyond the Parish and address human needs, including:

- Recommending allocation of the annual Outreach budget
- Identifying Outreach opportunities.
- Encouraging Time and Talent Outreach involvement by the Parish.

Parish Life Commission

Oversight of the Christian fellowship in the Parish, including:

- Welcoming new members.
- Assuring the appropriate number and type of fellowship events are planned and held during the year.



continued next page

Commissions and Goals (continued)

Stewardship Commission

Oversight of Stewardship and Finances within the Parish, including:

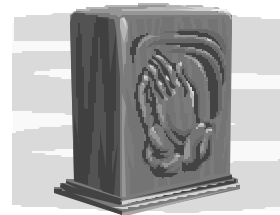
- Fostering year-around stewardship.
- Conducting the annual “estimate-of-giving” program.
- Recommending the annual budget.
- Recommending/managing necessary insurance coverage.
- Managing the reserve investment accounts.
- Recommending endowment, memorial, and capital fund raising and management.
- Assuring availability of information regarding the Parish Time and Talent resources.

Christian Formation Commission

Oversight, development and implementation of the Parish Christian Formation curricula and programs for children, youth and adults.

Pastoral Care Commission

Work with the Rector to assure the pastoral needs of the Parish family are met.



Building and Grounds Commission

Oversight of the Parish’s buildings, grounds, furnishings and equipment, including:

- Assuring timely, cost-efficient maintenance, repair and replacement.
- Identifying opportunities for improvement.

Communications Commission

Oversight to assure effective communications within the Parish and outside the Parish.

Long Range Planning Commission

Define the long range goals, timeline and finances for the Parish in the context of the Parish vision statement

“St. Andrew’s Ministry Development” Launched

Our baptismal covenant, as well as the canon law of the Episcopal Church, asserts that *all* baptized persons *are accountable for the ministry of the church*. That means vestry, congregation (you and me), priest, and bishops.

So, how are we doing here at St. Andrew’s?

How did we live out our Mission Statement** during the past 12 months? How *well*? Where do we see it leading us over the next 12 months?

Our Rector and our Vestry believe that sound leadership requires them to consider these questions on an annual basis, so, to get started, they have asked a group of St. Andrew’s folk to lead this process. They are our Senior Warden, Jack Mercier; a Vestry representative, Rhonda Cotton; our Rector, Scott Baker; a representative from the congregation, Heidi Wharton; and I.

This will not be a long process. We’re just “touching base” as we move forward together. We expect to gather information over the next few months, report our findings to the Vestry mid-summer, and to the congregation by September.

We’ll be depending on every one of us if we’re to get a true picture. We’ll ask for your thoughts. Please read the Mission Statement again. When have *you* felt enlivened and energized by coming to this community called St. Andrew’s? What is going well? What could be improved? We have chosen to extract 4 goals from our Parish Profile of June, 2001, to be the basis for this process:

- Are our spiritual lives being strengthened?
- Are we a warm and welcoming community?
- Are we preserving and maintaining our church property?
- Are we attracting new people to us, and is our financial condition improving?

We intend to begin this process by using the 45-minute (9:30 to 10:15 a.m.) Christian Formation time on Sunday, May 4, to receive your reflections on the above and your vision of our shared ministry for St. Andrew’s future. This meeting will be crucial to our “touching base,” and we invite you to attend.

Susan Leeming

** *“We seek to grow in faith as individuals and, as a community, to glorify God as revealed in Jesus Christ, and to nurture those around us. We reach out to share His Word and His Love with all people, especially with those in need.”*

Readings for April

Sunday, April 6 – The Fifth Sunday in Lent

First Lesson: Jeremiah 31: 31-34

The Old Testament lesson is one of the prophetic passages which foresees the greater and ultimate saving event to come in Jesus' dying and rising.

Second Lesson: Hebrews 5: 1-10

The lesson from Hebrews is an argument that Jesus has taken the place of the priesthood and worship of Israel.

The Gospel: John 12: 20-33

The Gospel reading also relates Jesus' dying to his glorification and to our salvation – the means of his calling the whole world into the kingdom.

Sunday, April 13 – The Sunday of the Passion: Palm Sunday

First Lesson: Isaiah 52:13 – 53: 12

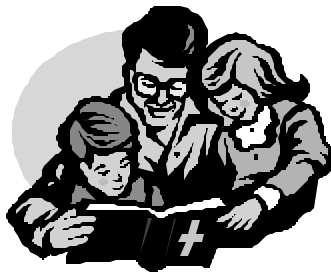
The Old Testament reading is the poem of Isaiah that describes the suffering of God's faithful servant.

Second Lesson: Philippians 2: 5-11

The reading from Philippians is any early Christian hymn announcing that Jesus' lordship is revealed not in power and divinity, but in self-giving love to the point of dying for us, his beloved.

The Gospel: Mark 15: 1-47

The account of the Lord's Passion is reading from Mark's Gospel, so that we may have a fuller sense of sharing with him in his redemptive acts of dying and rising for our salvation.



Sunday, April 20 – The Feast of the Lord's Resurrection: Easter Sunday

First Lesson: Acts 10: 34-43

The weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection.

Second Lesson: Colossians 3: 1-4

The passage from Colossians reflects our share in the Resurrection, given us in Baptism.

The Gospel: Mark 16: 1-8

The Gospel reading is the account of the women at the tomb, when they learned that Jesus was risen.

Sunday, April 27 – The Second Sunday of Easter

First Lesson: Acts 3: 12a, 13-15, 17-26

The book of Acts is about the life of the early church as it lived in the joy of the Lord's resurrection, which gives us a model for our own life in the Body of the risen Lord.

Second Lesson: I John 5: 1-6

The brief epistle of John reminds us of the primary characteristic of our Lord, namely his self-giving love (in the original Greek, *agape*).

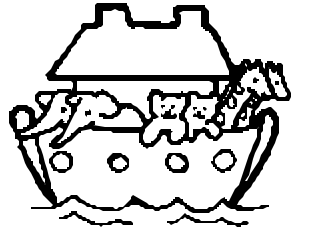
The Gospel: John 20: 19-31

On this Sunday of Easter, we always have as the central reading the account of Jesus' appearance to the apostles on Easter Day and on the following Sunday.

The Theology of the Child – Foundation of Godly Play

Kris Wile

The spirituality of children is important to many of us because we are teachers and parents, but also it is important to us as Christians. Jesus calls us to become like little children, but he never told us how to do it. In Godly Play, we watch, we listen, and we spend time with children, so we can come to know what they know.



Godly Play connects our understanding of God, with an understanding of how children grow and learn. Both are at the very root of Godly Play.

We know that children do not come to us like empty vessels, for us to fill with knowledge and information about God. They don't want to know *about* God; they want to *know* God.

We believe that children come to us with their own divine spark, and with their own experience of God. They may have been told about the Church God – the one that people have told them how to think and feel about. But they have *experience* with the God of Power with No Name – the power that makes seeds grow, and the celestial balls move. In Godly Play we try to help the children learn that the God of Power with No Name and the Church God can be the same.

When children come to us, they don't have *religious language*, and that's what we give them. It's not only a language of words, but also of gestures, and objects, and space, and time, and silence. This language is what children need to help them think about the existential limits we all face. Existential limits are those things that frame our lives, those things we can't get around, because we're human.

All of us have to confront the limits of *aloneness*. We come into this world alone. Even if we are born a twin, no one else lives inside our skin. The lack of *freedom*, and the fear of freedom. The search for *meaning* – Who are we? How did we get here? What are we supposed to do? What's it all about? And *death*. Religious language is a way to make these concerns visible and tangible so we can work with them.

We use language that is native to children – *stories ... and play*.

Children play games "as if," pretending to be something they have seen, and they play games of "what if," playing with what has not been done or thought before. Isn't that what it will take to imagine what the Kingdom of God is about?

Play is difficult to define, but we can describe some of its characteristics. Play is *pleasurable*; it just feels good. It's *voluntary* – no one makes you do it. If someone makes you play, it isn't play anymore. It's *done for its own sake*, like skipping a stone across water. It's *absorbing*; it takes concentration. When it no longer holds our attention, the game is over. Play has important developmental connections with creativity, learning language, social roles, and problem solving. **Play is children's work.**

continued next page

The Theology of the Child (continued)

In Godly Play, we have a deep respect for children and their work. We believe that children know what they know, even if they don't have words for it. And we believe they have something to teach us.

That's why we design the room for their needs. We don't "over adult" the room. The two teachers who are there, are there in the service of children and as fellow learners. We don't interrupt or remark on their work unless invited. We don't have private conversations in the room, or even exchange glances above their heads. We take what they say seriously. We don't ever want children to think that we see them as "cute" or amusing.

We honor children, not because they are tomorrow's leaders, but because they are today's children. We have great respect for the heart of the child.

Our God has such respect, such reverence for the heart of the child, that he became a child himself. There are eight places in the gospel where Jesus encounters children, and used these moments to teach the rest of us. We invite you, too, learn with the youngest children of St. Andrew's.

Adapted from an original by Rosemary Beales, drawing on work from Jerome Berryman, Leander Harding, Kim McPherson, and Cheryl Minor.

Thank You

Dear Friends,

I want to take one more opportunity to congratulate you on the completion of the organ project. The spirit that you brought to this "work", and the time, talent and treasure that you've given, have made a pleasure out of the task. My special thanks goes to the committee who cheerfully gave and gave some more. What we have done here is significant for our worship life now and for years to come. And the organ sounds just wonderful!

Sincerely yours,
Judy



Good Friday Walk

Now that we have finally reached spring after such a cold, snowy winter, we can get out the sneaks to walk and practice for the 19th Annual GOOD FRIDAY WALK. Beginning and ending at the Harvard Common, this year's walk will be on April 18th. New this year, **2/3 of the monies raised will go to Loaves & Fishes** and 1/3 to Sharing, Inc.



The local walk has roots at St. Andrews when parishioners, who traveled each year to Hingham and participated in the walk, decided to walk in this area instead. Now walkers of all ages, sizes, backgrounds, and abilities will gather and participate for the shared purpose of raising funds for Loaves and Fishes and Sharing, Inc. Operating out of Devens; Loaves and Fishes is an assistance program responding to hunger and poverty in our immediate area. Unfortunately, these needs continue to grow and with our present economy the struggles increase. Serving Ayer, Shirley, Groton, Littleton, Devens and Harvard, Loaves & Fishes was begun as a hot meal program at St. Andrews.

So you can see the strong connection St. Andrew's has with both the Good Friday Walk and Loaves & Fishes. Sharing, Inc. directs aid for rural poverty in the Southern United States focusing on children. Sign up sheets are available in the Peabody Room. Last year 334 walkers and 60 workers raised \$40,785. Please join us for this opportunity to help our neighbors in a special positive way. You will feel uplifted. For more information please call Ruth Broughton at 486-8557, Sharon Kerns 456-1240 or Kris Churchill 448-2196.

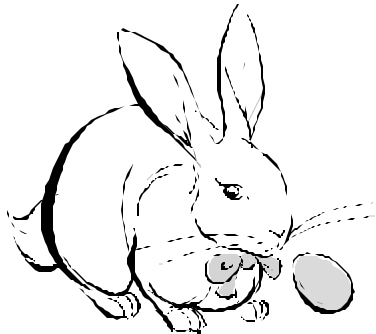


Vestry News

Highlights from the February 12, 2003 Vestry Meeting



- ✘ **Treasurer's Report:** Concerns were raised about the \$60/month rental fee of the Parish Hall to AA. The fee doesn't cover the utility costs for the meetings. Consideration may be given to an increased fee. Other discussion centered around the counting/handling of money after the Sunday services. Jason will draw up instructions for counting and deposits for Vestry members.
- ✘ **Organ Restoration:** Restoration is complete! Thanks was given to the entire committee who worked so hard on this project.
- ✘ **Annual Meeting:** Attendance at the Annual Meeting this year was *extremely* low. This was most likely due in major part to the lousy, snowy weather that morning. Voted to hold next year's meeting in January as we had done in the past.
- ✘ **Election of Officers:** The following people were elected as officers from among the Vestry:
 - ✘ Jason Salter – Treasurer
 - ✘ Jack Mercier – Sr. Warden
 - ✘ Jonathan Wistar – Jr. Warden
 - ✘ Louise Rogers – Clerk



Easter Bunny Requests

The Easter Bunny is looking for donations of plastic Easter eggs that will be filled with candy and hidden around the church yard for children to find. This will take place between the two later services, weather permitting. Local Bunny Assistant Nancy Barringer will leave boxes in the Parish Hall and Peabody Room for collection.

"Nothing that is worth doing can be achieved in our lifetime; therefore we must be saved by hope. Nothing which is true or beautiful or good makes complete sense in any immediate context of history; therefore we must be saved by faith. Nothing we do, however virtuous, can be accomplished alone; therefore we must be saved by love."

— Reinhold Niebuhr

LOVE (III)

by George Herbert (1593-1633)

Love bade me welcome, yet my soul drew back,
Guilty of dust and sin.
But quick-ey'd Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.

"A guest," I answer'd, "worthy to be here";
Love said, "You shall be he."
"I, the unkind, the ungrateful? ah my dear,
I cannot look on thee."
Love took my hand and smiling did reply,
"Who made the eyes but I?"

"Truth, Lord, but I have marr'd them; let my shame
Go where it doth deserve."
"And know you not," says Love, "who bore the blame?"
"My dear, then I will serve."
"You must sit down," says Love, "and taste my meat."
So I did sit and eat.

Submitted by Susan Leeming

Outreach Commission Needs You

You may have heard the recent appeal voiced by Rev. Scott for more participation by parishioners in the work of St. Andrew's. In order to sustain the vitality of the parish as it grows, more members of the congregation need to take the opportunity to share in its exciting ministry. One such opportunity is with the Outreach Commission.

St. Andrew's is distinguished by its extraordinary commitment to outreach. Every year, St. Andrew's dedicates more than one-tenth of its annual budget for disbursement by the Outreach Commission to provide assistance to organizations such as Our Father's House in Fitchburg, Habitat for Humanity and the South American Mission Society (SAMS).

The Outreach Commission is seeking help in carrying out its important responsibility to direct funds and manpower to worthy organizations outside St. Andrew's, and to sustain this commitment in a responsible and discerning way. We need the help of parishioners who represent the good judgment and vision of the entire parish family.

If you are interested in participating in this important mission of our church, please consider attending an Outreach Commission meeting the first Wednesday of the month in the Peabody Room, or speaking to a Commission member: Kris Wile (Chair), Peggy Braat, Jack Mercier, Millie Mercier or Judy Venno.

Planning/Coordinating for Holy Week

We need all Worship Commission members & Holy Week Participant Leaders!

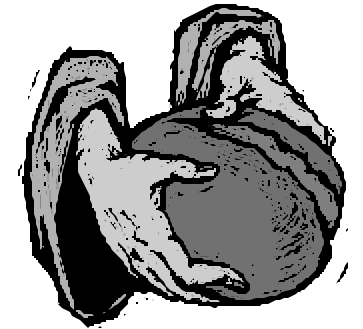
Tuesday April 1 @ 7pm

Volunteer Opportunity: Bread-Baking!

St. Andrew's Eucharist Bread

3 ½ cups whole wheat flour
1 ½ tablespoons sugar
1 teaspoon salt

2 tablespoons margarine or butter
4 tablespoons honey
1 ½ cups milk



Combine 1st 3 ingredients in a large mixing bowl. In a sauce pan heat 2nd 3 ingredients and mix into flour mixture (dough will be sticky). Divide into 2 parts and pat into circles. Place on well-greased cookie sheet. Mark each circle with a cross, pressing deeply into, but not all the way through, the dough. Bake at 400 degrees for 15 minutes.

The recipe is easy – no time-consuming leavening, and cooking time is only 15 minutes. If you would like to join me in the pleasure of making the Eucharist bread from time to time, call me at (978) 456-3397.

Susan Leeming

Acolyte Training for Holy Week

Saturday April 12th at 10:00 AM

April 2003

St. Andrew's Church

Tel: (978) 772-2615
 Office Hours: Monday 9:00 AM - 12:00 PM
 Tu - Fri 9:00 AM - 5:00 PM

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																		
<table border="1" style="margin: auto;"> <tr><td colspan="7" style="text-align: center;">March</td></tr> <tr><td style="text-align: center;">S</td><td style="text-align: center;">M</td><td style="text-align: center;">T</td><td style="text-align: center;">W</td><td style="text-align: center;">T</td><td style="text-align: center;">F</td><td style="text-align: center;">S</td></tr> <tr><td style="text-align: center;">2</td><td style="text-align: center;">3</td><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td></tr> <tr><td style="text-align: center;">9</td><td style="text-align: center;">10</td><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td></tr> <tr><td style="text-align: center;">16</td><td style="text-align: center;">17</td><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td></tr> <tr><td style="text-align: center;">23</td><td style="text-align: center;">24</td><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td></tr> <tr><td style="text-align: center;">30</td><td style="text-align: center;">31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>		March							S	M	T	W	T	F	S	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						1 9:30 AM Morning Prayer & Bible Study 7:00 PM Holy Week Planning Meeting	2 6:30 PM - 8:00 PM Evening Prayer and Lenten Series	3 7:30 PM Choir Rehearsal	4 6:30 PM The Stations of the Cross	5	
March																																																								
S	M	T	W	T	F	S																																																		
2	3	4	5	6	7	8																																																		
9	10	11	12	13	14	15																																																		
16	17	18	19	20	21	22																																																		
23	24	25	26	27	28	29																																																		
30	31																																																							
6 8:00 AM HE I 9:30 AM Sunday School for All Ages 10:30 AM HE II	7	8 9:30 AM Morning Prayer & Bible Study 7:30 PM Vestry Meeting	9 6:30 PM - 8:00 PM Evening Prayer and Lenten Series	10 7:30 PM Choir Rehearsal	11 6:30 PM The Stations of the Cross	12 11:00 AM Holy Week services rehearsal																																																		
13 8:00 AM HE I 9:30 AM Sunday School for All Ages 10:30 AM HE II	14 7:30 AM Morning Prayer 6:30 PM Evening Prayer	15 7:30 AM Morning Prayer 6:30 PM Evening Prayer	16 7:30 AM Morning Prayer 6:30 PM Evening Prayer	17 7:30 AM Morning Prayer 7:00 PM Maundy Thursday service	18 12:30 PM Good Friday service 7:00 PM Good Friday service	19 10:30 AM Holy Saturday service																																																		
20 6:00 AM The Great Vigil of Easter 9:00 AM Festal Eucharist 11:00 AM Festal Choral Eucharist	21	22	23	24	25	26																																																		
27 8:00 AM HE I 9:30 AM Sunday School for All Ages 10:30 AM HE II	28	29	30	<table border="1" style="margin: auto;"> <tr><td colspan="7" style="text-align: center;">May</td></tr> <tr><td style="text-align: center;">S</td><td style="text-align: center;">M</td><td style="text-align: center;">T</td><td style="text-align: center;">W</td><td style="text-align: center;">T</td><td style="text-align: center;">F</td><td style="text-align: center;">S</td></tr> <tr><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td></tr> <tr><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td></tr> <tr><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td></tr> <tr><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td></tr> <tr><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td style="text-align: center;">31</td></tr> </table>			May							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
May																																																								
S	M	T	W	T	F	S																																																		
				1	2	3																																																		
4	5	6	7	8	9	10																																																		
11	12	13	14	15	16	17																																																		
18	19	20	21	22	23	24																																																		
25	26	27	28	29	30	31																																																		